

# Scrutiny Committee

## Agenda

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<b>Date:</b>	<b>Thursday, 4th September, 2025</b>
<b>Time:</b>	<b>10.30 am</b>
<b>Venue:</b>	<b>Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To note any apologies for absence.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 8)

To approve as a correct record the minutes of the previous meeting held on 26 June 2025.

4. **Public Speaking/Open Session**

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For requests for further information

**Contact:** Jennifer Ashley

**E-Mail:** [CheshireEastDemocraticServices@cheshireeast.gov.uk](mailto:CheshireEastDemocraticServices@cheshireeast.gov.uk)

There is no facility to allow questions by members of the public at meetings of the Scrutiny Committee. However, a period of 10 minutes will be provided at the beginning of such meetings to allow members of the public to make a statement on any matter that falls within the remit of the committee, subject to individual speakers being restricted to 3 minutes.

5. **Suicide Prevention and Mental Health Community Support** (Pages 9 - 38)

To consider the attached report.

6. **Domestic Homicide Review: EMMA** (Pages 39 - 64)

To consider the attached report.

7. **Adult Safeguarding Review - BELLA** (Pages 65 - 126)

To consider the attached report.

8. **Substantial Development or Variation of Service (SDV) - Stage 1 Process**  
(Pages 127 - 132)

To consider the attached report.

9. **Work Programme** (Pages 133 - 136)

To consider the Work Programme and determine any required amendments.

**Membership:** Councillors S Adams, L Anderson, D Brown, C Bulman (Vice-Chair), S Corcoran, N Cook, B Drake, J Pearson, H Seddon, M Sewart, M Simon, J Smith, L Wardlaw (Chair) and J Snowball